KAY SEKIMACHI geometries



Kay Sekimachi was first recognized, in the 1960s, for her woven monofilament sculptures. They demonstrated Sekimachi's facility with technique and materials, as well as her pursuit of volume, transparency, and movement. These innovative and intricate works, widely recognized at the time as unequivocally avant-garde, were included in many of the exhibitions that defined the flourishing international fiber art movement. But the gossamer, ethereal affect and intimate size of her monofilaments contrasted with the rough-textured, monumentally scaled sculptures of that era. They looked, and were, totally unique. Sekimachi, alongside her peers, transformed fiber from a material confined to industry and craft to one capable of expanding the categories of modern and contemporary art.

Kay Sekimachi: Geometries includes more than fifty objects that highlight the artist's formal and material innovations with a focus on the ways that her work foregrounds line, plane, and volume. After the achievement of the monofilament series, she adapted an ancient card weaving technique to create tubular suspended works in monofilament and linen that introduced surface pattern to her sculptures. She then turned her attention to the intimate scale of woven boxes and books, vessels and baskets, and origami-inflected paper constructions. She has long worked in a mode that affords exploration and variation, that is, in series that are not discretely bounded, but rather overlap in time, concept, form, technique, and material.

The development of Sekimachi's most groundbreaking work followed her studies with fellow weaver and teacher Trude Guermonprez (1910–1976), who taught a Bauhaus-based pedagogy that stressed both the rational logic of weaving and free experimentation on the loom. During summer session studies with Guermonprez in 1954 and 1955 at the California College of Arts and Crafts (now CCA) in Oakland, Sekimachi's weaving was transformed by new techniques and progressive concepts. Her work shifted from utilitarian objects to small abstract tapestries that ultimately led to her first wall hangings.

Nylon monofilament was a recent invention in the 1960s when Sekimachi recognized its potential as a pliable element with enough rigidity to hold form. It was a material that no one, as far as she knew, had used for weaving. (Synthetics were new to textiles and rarely used by handweavers. Indeed, the monofilament in her possession was a gift from a friend whose mother worked for the manufacturer.) It was unfettered by history, and Sekimachi used it to weave interlocking layers that could be shaped into volumetric, translucent forms when removed from the loom.

Sekimachi discovered that weaving with monofilament—which is slippery was slow and painstaking: one inch required an hour of weaving. The nearly colorless "milky" hue came standard; black was attained with off-the-shelf Rit dye. The works in the monofilament series, numbering about two dozen, evolved to become increasingly layered and volumetric, with intersecting convex and concave planes, and later to include structural tubing and miniscule glass beads that amplify surface dynamics.

Sekimachi first used card weaving to finish the tails of the monofilament sculptures. (Card weaving is an ancient Egyptian method that replaces the loom with punched cards.) She adapted the technique to make long tubular objects that continued her interest in spatial forms. She titled them with the Japanese word for river, *gawa*, since that is how she saw them, with their eddies and flows. The works in the series (*Kurogawa*, 1973-75) were initially composed of monochromatic monofilament; Sekimachi then used both black and clear monofilament, moved on to mixing black linen with monofilament, and finished the series with wholly linen works, the latter of which were titled *Marugawa*



(1970–76). These ingenious but understated hanging forms bridge the virtuosity of the monofilaments and the restraint of the smaller-scaled works that followed.

An invitation to participate in the 1974 1st International Exhibition of Miniature Textiles in London (an artist-initiated response to the preponderance of huge sculptures then dominating international fiber art) motivated Sekimachi to begin a series of small-scale woven nesting boxes. Their formal simplicity contradicts their complex construction. Using the technique she had mastered with the monofilament works, Sekimachi devised a way to transform a two-dimensional weaving into a seamless, rectilinear box. Again, her material choice is paramount: the object's ability to hold its shape is in part due to coarse linen. A limited color palette—typically black and natural—concentrates attention on the form.

Sekimachi used a fine gauge linen to weave the layers of her peaked *lkat Box* series (c. 1986–96). She achieved the ikat patterning with paint applied to warp threads to emphasize the origami-influenced planes. Stitching is added like a drawn line. Unlike their coarse linen predecessors, the ikat boxes require the addition of an interior armature to transform them from flat weaving to volumetric sculpture. The *Takarabako* series (1998–99) is characterized by its softly folding top. The artist exploits the play of contradictory ideas—flexible and stiff, rectilinear and curvilinear—to great effect by mixing plain and twill weave, pattern and solid, and black or natural thread and painted warp.

Sekimachi recognized the vitality and potential of paper while making preliminary maquettes for her complex boxes and books. In the 1980s she was gifted a trove of antique and vintage Japanese paper and began a series of smallscale sculptures using folding and stitching construction. Paper allowed Sekimachi to work quickly and to experiment in ways that diverged from the time-demanding labor of the loom. In other words, she could explore many more ideas in a short period while still exploring layering and transparency. The reverence for paper so vital to Japanese craft and culture is particularly relevant in Sekimachi's vessels. Like traditional origami, the *Washi Vessel* works (c. 1980s–90s) are folded from a single square piece of paper; machine stitching adds surface detail. Other artists, especially those expanding the definitions of fiber-based art during the 1970s and 1980s, championed the continued relevance of the vessel form.

The works in Sekimachi's *Kiriwood* series (1990–93) are made of kiri wood paper, a one- or two-sided paper-backed veneer that is manufactured from the paulownia tree, called kiri in Japan. Kiri is a fast-growing hardwood with light, finegrained wood typically used for chests, boxes, and *geta* (clogs). The visual exchange between that which appears stiff (the wood) and that which reads soft (the fold) is entrancing. The elegant geometries, stitching designs, and closed and open forms show Sekimachi's relentless experimentation.



Sekimachi began to make woven linen books in 1980 and continued for two decades. Each is "printed" with an image: a painting on paper is heat-transferred onto the warp threads. The finished, accordion-fold object can be displayed multiple ways but is ideally held in the hand to be experienced—"read"—like a book. Indeed, Sekimachi explained that her woven books were inspired by an object she treasured while confined to a Japanese internment camp during World War II: a miniature book of woodblock prints by ukiyo-e master Utagawa Hiroshige. *Wave* and *100 Views of Mt. Fuji* pay homage to, and borrow their titles from, works by another prominent ukiyo-e artist, Hokusai. Sekimachi's books picture landscapes, from Mt. Fuji to Mauna Kea to Point Reyes, a nod to the landscapes of these Japanese masters.

In 2006 Sekimachi returned to the loom. She began to make long weavings reminiscent of and inspired by vintage Japanese silk obis as well as scrolls. These are either dyed—with colorful gradations and saturations that evoke color field painting—or painted to generate pattern. Still others use landscape motifs, much like the woven books. The two on view here, with their black, white, and red graphic patterning, evoke the palette of early twentieth-century European modernism. In about 2010, Sekimachi began to make modest square weavings in muted hues. A return to the fundamentals of weaving, they were conceived as homages to the two abstract painters whose work has been a major influence throughout her artistic career; the initials of the titles refer to Paul Klee or Agnes Martin. Sekimachi uses warp painting here to explore the grid and the quality of line. These quietest of works, scaled to the hand, reveal an artist and weaver of remarkably potent and elegant works.

Sekimachi's oeuvre is integral to the story of art and fiber. For seven decades she has made experimental works with linear pliable elements that unite art and craft, economy and complexity, and Japanese and American artistic traditions. The works on view in this exhibition demonstrate Sekimachi's sustained dedication to technical experimentation, economy of means, and clarity of form. But it is perhaps her facility with the harmonizing of opposites—density and translucency, complexity and simplicity, technique and expression—that distinguishes her celebrated body of work.

Jenelle Porter, Guest Curator







1999

1999

Exhibition Checklist

Amiyose III 1965 Nylon monofilament 60 × 14 × 10 in. Oakland Museum of California, Gift of the Art Guild

Nagare I Dyed nylon monofilament, wood beads, and plastic tubing 69 × 13 × 13 in. Los Angeles County Museum of Art, Gift of the 2017 Decorative Arts and Design Acquisition Committee (DA2)

Katsura II 1970 Dyed nylon monofilament, wood beads, and plastic tubing

38 × 12 × 12 in. Gertrude V. Parker Collection

Amiyose III Nylon monofilament and silver wrappings 58 3⁄8 × 14 1⁄4 in. Arizona State University Art Museum

Katsura 1971 Nylon monofilament 43 × 15 × 13 in. Fine Arts Museums of San Francisco, Foundation purchase, George and Dorothy Saxe Endowment Fund

River 1973 Nylon monofilament and dye 65 ½ × 5 in. Collection of Forrest L. Merrill

River V 1973 Nylon monofilament, dye, glass beads, and plastic tubing 80 × 3½ in. Collection of Forrest L. Merrill

Kurogawas

1973-74 Linen and nylon monofilament 3 works: 52 × 5 in. diameter; 84 ½ × 13 in. diameter; 74 × 6 in. diameter Collection of Eve Steccati-Tanovitz and Ron Tanowitz

Marugawa I

c. 1974 Linen 68¼ × 5 in. diameter Collection of Forrest L. Merrill

Marugawa II

c. 1974 Linen 70 ¾ × 4 in. diameter Collection of Forrest L. Merrill Marugawa III c. 1974 Linen 81 × 5 in. diameter Collection of Forrest L. Merrill

Marugawa V c. 1974 Linen 75¾ × 5 in. diameter Collection of Forrest L. Merrill

Cardwoven Tube 1974-75 Linen and dye 82 × 4 × ½ in. Asian Art Museum of San Francisco, Acquisition in honor of Akiko Yamazaki made possible by Yogen and Peggy Dalal, Fred Levin, The Shenson Foundation, Gorretti Lo Lui, Ken and Ruth Wilcox, and Salle E. Yoo and Jeffrey P. Gray

Kurogawa 1975 Linen 97 × 6 in Oakland Museum of California, Deaccession Fund Purchase

River

1975 Nylon monofilament and dye 82 × 3½ in. Asian Art Museum of San Francisco. Acquisition in honor of Akiko Yamazaki made possible by Yogen and Peggy Dalal, Fred Levin, The Shenson Foundation, Gorretti Lo Lui, Ken and Ruth Wilcox, and Salle E. Yoo and Jeffrey P. Gray

Nesting Box 1975 Linen $4\frac{1}{2} \times 4\frac{1}{2} \times 4\frac{1}{2}$ in. Collection of Forrest L. Merrill

Nesting Box 1975 Linen 6½ × 7 × 7 in. Collection of Forrest L. Merrill

Marugawa (Round River) X 1976

Linen 92 × 5 in. diameter Collection of Phyllis and Al Niklas

Marugawa IV c. 1978 Linen 80 ½ × 5 in. diameter Collection of Forrest L. Merrill

Washi Vessel 1980s Antique Japanese paper and cotton thread 15 1 × 8 ½ in. Collection of Forrest L. Merrill

Washi Vessel 1980s Antique Japanese paper and cotton thread 10 5⁄8 × 9 in. Collection of Forrest L. Merrill

Washi Vessel c. 1980 Antique Japanese paper, indigo dye, persimmon tannin, and thread 9 × 9½ × 9½ in. Collection of Jorgen Hildebrandt

Wave 1980 Linen, transfer dye, and buckram 4 3⁄8 × 4 3⁄8 × 18 in. Fine Arts Museums of San Francisco, Gift of the Artist

100 Views of Mt. Fuji 1981 Linen, transfer dye, and buckram $4\frac{1}{2} \times 4\frac{1}{4} \times 30$ in. Collection of Forrest L. Merrill

Paper Box 1987 Antique Japanese paper, indigo dye, persimmon tannin, Japanese paper, and thread 10 ¼ × 6 in. Collection of Forrest L. Merrill

Ikat Box 1080 Linen, acrylic paint, and wood 11¾ × 8 in. Collection of Forrest L. Merrill

Ikat Box 1989 Linen, acrylic paint, and wood 11¼ × 7¼ in. Collection of Forrest L. Merrill

Kiriwood c. 1990s Kiri wood paper, silk tissue, and cotton thread 6½×8×8 in. Collection of Jorgen Hildebrandt

Paired Box c. 1990s Linen 2 works, each 5 × 5 × 5 in. Collection of Forrest L. Merrill

Untitled 1990 Kiri wood, paper, and cotton thread 5½ × 9½ × 9½ in. Fine Arts Museums of San Francisco, Gift of the Sinton-Adler families in memory of Carol Walter Sinton

Washi Vessel, XII 1990 Antique Japanese paper, persimmon tannin, and thread 9 ³⁄₄ × 10 ³⁄₄ × 10 ³⁄₄ in. Mingei International Museum, San Diego, CA

Kiri IV 1993 Kiri wood, laminated silk tissue, chopstick, and acrylic 7 × 10 in. Collection of Forrest L. Merrill

Kiriwood 1993 Kiri wood, laminated silk tissue, chopstick, and acrylic 71⁄2 × 10 × 8 in. Collection of Forrest L. Merrill

Kiriwood Vessel 1993 Kiri wood paper, Japanese paper, and cotton thread 7 × 10 × 7 in. Mingei International Museum, San Diego, CA

Kiri VII #5 1995 Kiri wood and cotton thread 61⁄2 × 8 × 8 in. Collection of Lisa Fleming

Hako VII 1998 Linen, acrylic paint, and boning 8 × 10 × 7 in. Collection of Lisa Fleming

2011

2013

2014

2014

ink

Takarabako II Linen and boning 7 ³⁄₄ × 6 ³⁄₄ in. Collection of Forrest L. Merrill

Takarabako III 1000 Linen and boning 9 × 8 in. Collection of Forrest L. Merrill

Takarabako IV 1000 Linen and boning 81⁄8 × 7 in.

Collection of Forrest L. Merrill

Takarabako VI Linen, acrylic paint, and boning 9 × 7½ × 7½ in. Collection of Forrest L. Merrill

Takarabako VII 1999 Linen, acrylic paint, and boning 7 × 7¼ × 7¼ in. Collection of Forrest L. Merrill

Aka/Kuro II 2007 Polyester, linen, acrylic paint, wood, and desso 38¾ × 5¾ in. Collection of Forrest L. Merrill

Rouge et Noir VI 2007 Linen, dye, and lucite 28¾ × 6¾ in. Collection of Forrest L. Merrill

Homage to P.K. 2010 Linen, and acrylic paint 11 x 11 in Fine Arts Museums of San Francisco, Gift of Kim Schwarcz and Carl Schwarcz

2015

2015

2015

2015

Left to right

Wave

Washı Vessel XII Kiri IV. Photo: Lee Fatheree. Left to right Marugawa III; Marugawa II; Marugawa V; Marugawa I

Homage to A. M.

Linen, acrylic paint, textile dye, and indelible ink 12 ½ × 12 in. UC Berkelev Art Museum and Pacific Film Archive, Purchase made possible through a gift of Barbara N. and William G. Hyland, Monterey, CA 2017.36

Homage to P. K. III

Linen, acrylic paint, and indelible

13 1⁄8 × 12 1⁄8 in. Collection of Forrest L. Merrill

Homage to A. M. V

Linen, dye, and indelible ink 12 ¼ × 12 in. Collection of the artist

Homage to A. M. VI

Linen, dye, and indelible ink 12 ¾ × 12 in. Collection of the artist

Homage to A. M.: Dots II

Linen, dye, and indelible ink 11¾ × 11¾ in. Collection of the artist

Homage to A. M., Series II #3

Linen, dye, and indelible ink 10 5⁄8 × 10 5⁄8 in. Collection of Forrest L. Merrill

Homage to A. M., Series II #4

Linen, dye, and indelible ink 10 5% × 10 5% in. Collection of Forrest L. Merrill

Homage to A. M., Series II #5

Linen, dye, and indelible ink 10 5% × 10 5% in. Collection of Forrest L. Merrill

Homage to A. M., Series II #6 2015 Linen, dye, and indelible ink

10 5% × 10 5% × in. Collection of Forrest L. Merrill

Note on titles: The artist titles her work in Japanese, English, or both. The following list is provided for words not translated in titles.

aka: red amiyose: multilayered screen gawa : river hako: box katsura: Japanese Imperial Villa, type of tree kawa: side or wrapping kuro: black maru: round nagare: flow orikomu: to fold or interweave takarabako: treasure box

Kay Sekimachi: Geometries is organized by Jenelle Porter, guest curator, with Claire Frost, curatorial assistant. This exhibition is supported in part by an award from the National

PUBLIC PROGRAM Thursday, May 27, 1 p.m.

Indira Allegra, Josh Faught, and Jenelle Porter on Kay Sekimachi: Lineage, Legacy, and Weaving

Details at bampfa.org

washi: paper

Endowment for the Arts.

bampfa.org

